

Confusions

Over the past decades, confusions were made in the domain of cognitive neuroscience between - the concepts

- the measurements (measured values and subsequent numerical transformations) and

- the physiological processes that generate the measured phenomenon.

Theoretical notions associated with some measurements led some authors to imagine options such as a "coding" in the brain of space, time, number, movement duration, speed, acceleration, Geometry and Arithmetic.





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In the neuroscientific study of movement generation, kinematic parameters were imagined to be "encoded" in the activity of neurons. While they emit spikes, the neurons would "speak a coded language" translatable with notions of classical mechanics.

Yet, the movement of the eyeballs is the measurement of their physical change in orientation/position, which is the caused by changes in the contraction of extra-ocular muscles, which in turn are the outcome of multiple processes occurring in parallel in the brain and converging on the groups of motor neurons.

To the totally ordered set of numerical values (the time series of measured eye positions), a radically different structure is associated : a dynamic structure, firstly **diffluent** then **confluent**, whose elements are *spatially distributed* and whose activities are *temporally exploded*.





At the end of the optic nerves









Projection of the target on the fovea IF & only IF proper contraction of neck muscles (head direction)























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Brain and Mathematics

Alain Berthoz (2005):

Mathematics is "the expression of laws and mechanisms which are in operation in the brain" ... "a language of the brain on the brain itself, that is to say, since the brain is part of the physical world, [a language] about the Universe and its laws"

Jean-Pierre Changeux (1989):

"Mathematics is in the mathematician's brain, especially in his long-term memory."

Stanislas Dehaene (2010):

"Numbers, like all mathematical objects, are mental constructions whose roots lie ... in the adaptation of the human brain to the regularities of the universe."

Stanislas Dehaene (2012):

"All human brains receive in sharing, from birth, sophisticated mental representations, independent of language that can be described as "proto-mathematical". During its evolution, our brain has been endowed with elementary representations of space, time and number, which we share with many other animal species, and which are the basis of our mathematical intuitions."

Evolutionary epistemology

Franz Wuketits (1984):

"Through the process of adaptation living systems accumulate more and more information about their environment and, thus, represent the structure of the environment they live in; the better the representation of the environment, the better the chance of survival".

There is an "isomorphic relation of patterns of nature to patterns of cognition."

Konrad Lorenz (1941):

"Regarded as a working hypothesis or as a functional organ, the form of thought of numerical quantification is and remains one of the most miraculous apparatuses that nature has ever created."

Herbert Spencer (1872):

"Spatial relationships have been the same, not only for all men, all primates and all orders of mammals from which we descend, but also for all orders of less elevated beings". They are "expressed in defined nervous structures, congenitally constituted to act in a certain way, and incapable of acting in a different way".

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Helen De Cruz (2006):

"The philosophy of mathematics has not paid much attention to the biological context of mathematics, although it goes without saying that mathematicians are biological organisms and that they produce mathematical theories and practices with their brains."

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Culture and Mathematics

By reducing the mind to the brain and the intellectual development to brain maturation, many authors have confused an individual brain functioning with the historical and collective evolution of scientific discourse, which is memorized in books (and stored in libraries) and obeys to Boolean logic.

Fernand Doridot & Marco Panza 2004b

"the men [and women] who ... managed to constitute abstract objects, and thereby constituted mathematical theories, are ... men [and women] in the plural, concrete men [and women] acting in historically determined conditions, and not sorts of excrescences of a "cognitive subject".

Fernand Doridot & Marco Panza 2004a

"The constitution of a mathematical theory is a historical fact ... it is the business of a few mathematicians working under determined conditions <u>rather than</u> the realization of a cognitive process specific to the species. And if, ..., it is so, then only history can account for this constitution and explain it The constitution of a mathematical theory seems to us difficult to conceive other than as a historical process, at least historically situated and determined."

Sylvain Auroux (1998)

Cognitive structures are external to the individual. They "depend on external instruments (books, libraries, calculation and observation instruments, etc.) as well as on social structures for the production and accumulation of knowledge (encyclopedias, learned societies, etc.) ... knowledge is a whole process at the same time material, social and collective, never limited, locked up, preserved or produced by individual skills which concern only moments and fragments of it"





























For more information : https://cv.hal.science	v/laurent-goffart		Old dogmas and new axioms in brain theory	Anciens doomes et nouveaux axiomes en théorie du cerveau
THESE DE DOCTORAT THESE DE DOCTORAT Soutenne à lui-Marneille Université le 14 décembre 2022 par Laurent Goffart Le cerveau en trompe-l'ail des soiences cognitives : Critique du plongement dans le fonctionnement cérébral de notions qui lui sont étrangères Mentilie Bief opatin, hange, bief op	Combating of the action of annea	Andreas Pellionisz PhD	András J. Pelilonisz Opesmara of Physicsy A Balypsics, New York University Medical Canter, New York, N.Y. 10010 There may be no more important task for theory in any branch of science than removing old dogmas – those that are proven imappropriate yet linger – and replacing them with new axioms. This task is accelly important in neuroscience, which is present- by undergoing a metamorphosis from a largely descriptive ("soft") science where the fundamental assumptions are taken for granted into an exact discipline with its new mathematized brain theory, in which case the axioms must be explicit. The process of identifying implicit fundamental assumptions, fol- lowed by the adoption of progre axioms and the removal of inappropriate dogma, is a most difficult and often thankless job. The ground must nevertheless be cleared if one expects to build a sound, mathematical brain theory on the foundation of a newly established act of axioms.	Andras J. Pellionisz II ny a peut-être pas de tâche plus importante pour une théorie dans n'mporte quelle branche d'une science que de supprimer les anciens dogmes - ceux qui se sont avérés inappropries mais qui persistent - té de les remjorares que nouveaux aitomes. Cette tâche est extrêmement importante dans les neurosciences, qui subsisent acuellement une métamorphose d'une science largement descriptive ("soft"), où les postulats de base sont considérés comme aquis, en une disciptine exacte avec es a propre théorie mathématisée du corveau. dans laquelle les axiomes doivent être explicites. L'identification les postulats fordematux implicites, suivi de l'adoption des axomes appropriés et de la supression des dogmes mapropriés, est un travail des plus difficiles et suivent imgral. Le terrain doit néammoins être déblayé si l'on veut construire une théorie mathématique solide du cerveau sur la base d'un ensemble d'axiomes nouvellement étables.
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